



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2014 Ending Date: 3/16/2014

Type of Report: (Check one)  8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

William E. Rooney  
Candidate Full Name (if applicable)  
Selectman-Town of Ludlow  
Office Sought and District  
86 Pinewood Ludlow, MA 01056  
Residential Address  
Telephone Number (optional): \_\_\_\_\_

Committee to Elect Bill Rooney  
Committee Name  
Maxine Mazur  
Name of Committee Treasurer  
101 Woodland Circle Ludlow, MA 01056  
Committee Mailing Address  
Telephone Number (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	417.04
Line 2: Total receipts this period (page 3, line 11)	5880.00 <del>4800.00</del>
Line 3: Subtotal (line 1 plus line 2)	6,297.04
Line 4: Total expenditures this period (page 5, line 14)	2,753.83
Line 5: Ending Balance (line 3 minus line 4)	3,543.21 <del>3543.21</del>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Chicopee Savings Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Maxine Mazur (Treasurer's signature) Date: 3/18/2014

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 3/18/2014

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/11/2014	Anthony Campagnari 3003 S. Atlantic Ave Daytona Beach Shores, FL	200.00	Retired
3/10/2014	Antonio Dos Santos 3 McLean Pkwy Ludlow, Ma	100.00	Attorney
3/11/2014	Gloria Faria 132 Tower Road, Ludlow, MA	60.00	Baking
3/12/2014	Maureen K Downing 22 Elizabeth Dr Ludlow, MA	200.00	
2/21/2014	G & G Construction 327 Miller St Ludlow, MA	100.00	Accepted in error
2/28/2014	Phil B. Goncalves 88 Gamache Dr Ludlow, Ma	100.00	Banking
3/14/2014	Maxine C. Mazur 101 Woodland Circle Ludlow	200.00	Accountant
2/25/2014	Richard Paixao 76 Windwood Dr Ludlow, MA	200.00	Marketing
Line 9: Total Receipts over \$50 (or listed above)		1,160.00	
Line 10: Total Receipts \$50 and under* (not listed above)		4,720.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>5,880.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/14/2014	Comm to Elect Peter Murpey		Fundraiser	100.00
3/14/2014	G & G Construction	327 Miller St Ludlow, MA 01056	Return business check accepted in error	100.00
2/27/2014	Ludlow Printing & Copy Center	44 Sewall St Ludlow, MA 01056	Friendship Cards & tickets	171.08
2/27/2014	Postmaster	Winsor St Ludlow, MA	Postage -Friendship Cards	380.00
3/14/2014	Salt & Pepper Assoc	1 Tony Lema Dr Ludlow, MA 01056	Food-fundraiser	992.00
3/4/2014	Turley Publications	24 Water St Palmer, MA	Advertising	141.00
3/14/2014	Turley Publications	24 Water St Palmer, MA	Advertising	819.75
3/16/2014	Turley Publications	24 Water St Palmer, MA	Advertsing	50.00
Line 12: Total Expenditures over \$50 (or listed above)				2,753.88
Line 13: Total Expenditures \$50 and under* (not listed above)				0.00
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>2,753.88</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.