



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: 2018 MAY 21 A 9:12 Beginning Date: April 8, 2018 Ending Date: May 14, 2018  
2018 MAY 14 P 3:58

TOWN OF LUDLOW  
Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Carlos Chaves  
Candidate Full Name (if applicable)  
N/A  
Office Sought and District  
S Olivia Circle  
Residential Address  
E-mail: cchaves81@hotmail.com  
Phone # (optional): 413-221-3736

Committee to Elect Carlos J. Chaves  
Committee Name  
Luis Dinis  
Name of Committee Treasurer  
S Olivia Circle  
Committee Mailing Address  
E-mail: cchaves81@hotmail.com  
Phone # (optional): 413-221-3736

### SUMMARY BALANCE INFORMATION:

|  |                    |
|--|--------------------|
| Line 1: Ending Balance from previous report              | <u>\$ 1,245.38</u> |
| Line 2: Total receipts this period (page 3, line 11)     | <u>\$ 0.00</u>     |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>\$ 1,245.38</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>\$ 1,245.38</u> |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>\$ 0.00</u>     |
| Line 6: Total in-kind contributions this period (page 6) | <u>\$ 0.00</u>     |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>\$ 0.00</u>     |
| Line 8: Name of bank(s) used:                            | <u>TD Bank</u>     |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/14/18

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5/14/18







**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing)                | Address | Purpose of Expenditure                                | Amount |
|--|---|---------|---|--------|
|  | RECEIVED<br>TOWN CLERK'S OFFICE<br>2018 MAY 21 A 9 13 |         | RECEIVED<br>TOWN CLERK'S OFFICE<br>2018 MAY 14 P 3 57 |        |
|  | TOWN OF LUDLOW  |         | TOWN OF LUDLOW  |        |
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| Line 12: Expenditures over \$50 (or listed above)        |   |         |   |        |
| Line 13: Expenditures \$50 and under* (not listed above) |   |         |   |        |
| Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>         |   |         |   |        |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due  | Address | Purpose  | Amount |
|---------------------------|--|---------|--|--------|
|                           | <b>RECEIVED</b><br>TOWN CLERK'S OFFICE<br>2018 MAY 21 A 9 13<br>TOWN OF LUDLOW |         | <b>RECEIVED</b><br>TOWN CLERK'S OFFICE<br>2018 MAY 14 P 3 57<br>TOWN OF LUDLOW |        |
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|                           |  |         |  |        |
| Enter on page 1, line 7 → |  |         | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>                            |        |