



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: Andover

Reporting Period: Beginning: March 8, 2019 Ending: April 14, 2019
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

- 8th day preceding preliminary/primary
- 8th day preceding election
- 30th day following election (town or special)
- 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
4/18/19	Gorey Day	<i>[Signature]</i>	55 Willard Ave	Library Trustee
4/19/19	Charles T. Mullin	<i>[Signature]</i>	57 Lewis Street	School Committee
4/19/19	Andree M. Polmonteer	<i>[Signature]</i>	39 Chestnut St	Indoor Housing
4/19/19	JOHN H DAVID	<i>[Signature]</i>	411 Fuller St	BPW
4/22/19	Christopher A. Coelho	<i>[Signature]</i>	15 Kirkland Ave	Andover Board
4/23/19	Aldrone DeSantis	<i>[Signature]</i>	49 Valley View Dr.	POH
4/24/19	Michael LaFever	<i>[Signature]</i>	113 Oak Knoll Cir	Health Dept
4/24/19	Antonio Goncalves	<i>[Signature]</i>	62 Munson St.	Selectman
4/25/19	Alexander Lima	<i>[Signature]</i>	39 Harris Ln	BPH
5/1/19	Samantha Snowfield	<i>[Signature]</i>	138 Windwood Dr.	School Committee
5/2/19	Sean Weisbe	<i>[Signature]</i>	157 Granville	Rec. Comm