



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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file with: City or Town Clerk or Election Commission
2020 JUN -9 P 2:30

Fill in Reporting Period dates: Beginning Date: 3/1/20 Ending Date: 5/28/20

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

HARRY V MILLS
Candidate Full Name (if applicable)
RECREATION COMMISSIONER
Office Sought and District
12 Moody ST
Residential Address
E-mail: ROTTILOVER89@YAHOO
Phone # (optional): 413 3565324

N/A
Committee Name
N/A
Name of Committee Treasurer
N/A
Committee Mailing Address
E-mail: N/A
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|--------------|
| Line 1: Ending Balance from previous report | <u>— 0 —</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>— 0 —</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>— 0 —</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>— 0 —</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>— 0 —</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>— 0 —</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>— 0 —</u> |
| Line 8: Name of bank(s) used: | <u>— 0 —</u> |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Harry V Mills (Treasurer's signature) Date: 6/9/20

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Harry V Mills (Candidate's signature) Date: 6/9/20



Commonwealth
of Massachusetts

Form CPF M 102-0: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of: LUDLOW Ending: 5/28/20
(MM/DD/YYYY) (MM/DD/YYYY)

Reporting Period: Beginning: 3/1/20 Ending: 5/28/20
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

8th day preceding preliminary/primary 8th day preceding election 30th day following election (town or special) 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
 2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
 3. I certify that I do not have a political committee.

| DATE | PRINT NAME | SIGNATURE | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT |
|--------|-------------|--------------------|--|----------------------------|
| 6/9/20 | HARRY MILLS | <i>Harry Mills</i> | 12 Moody St | REPORT FOR COMMISSIONER |
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