



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

*103A Attached*

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period Dates: 2021 MAR 19 P 3:25 Beginning Date: April 12, 2021 Ending Date: December 31, 2021

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

**James Thomas Gennette**  
Candidate Full Name (if applicable)

Selectman

Office Sought and District

329 West Street, Ludlow, MA 01056  
Residential Address

E-mail: jaytgen1@gmail.com

Phone # (optional): 413-474-1905

**Committee to Elect James Gennette**  
Committee Name

Shane Newell  
Name of Committee Treasurer

329 West Street, Ludlow, MA 01056  
Committee Mailing Address

E-mail: Shane.arthur.newell@gmail.com

Phone # (optional): 518 744 1886

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report		0
Line 2: Total receipts this period (page 3, line 11)	<i>Amerided 3/11/24</i>	0 <i>\$350.00</i>
Line 3: Subtotal (line 1 plus line 2)	<i>Net 500</i>	0 <i>\$350.00</i>
Line 4: Total expenditures this period (page 5, line 14)		0
Line 5: Ending Balance (line 3 minus line 4)		0 <i>\$350.00</i>
Line 6: Total in-kind contributions this period (page 6)		0
Line 7: Total (all) outstanding liabilities (page 7)		0
Line 8: Name of bank(s) used:	Westover Bank	

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#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Shane A. Newell (Treasurer's signature)

Date: 1/18/2022

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: James T. Gennette (Candidate's signature)

Date: 1/18/2022



# Form CPF M 102A: Amendment to Campaign Finance Report

## Municipal Form

### Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

**Report Being Amended:** Year: 2023 Reporting Period: Beginning Date: 04/01/2021 Ending Date: 12/31/2021

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

James Thomas Gennette  
Candidate Full Name (if applicable)

239 State Street Ludlow MA 01056  
Residential Address

Selectman  
Office Sought and District

E-mail: jaytgen1@gmail.com

Phone # (optional): 4134741905

Committee to Elect James Gennette  
Committee Name

SHANE NEWELL  
Name of Committee Treasurer

239 State Street Ludlow MA 01056  
Committee Mailing Address

E-mail: ShaneArthurNewell@gmail.com

Phone # (optional): \_\_\_\_\_

#### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	_____ $\phi$
Line 2: Total receipts this period	_____ 350.00
Line 3: Subtotal	_____ 350.00
Line 4: Total expenditures this period	_____ $\phi$
Line 5: Ending Balance	_____ 350.00
Line 6: Total in-kind contributions this period	_____ $\phi$
Line 7: Total (all) outstanding liabilities	_____ $\phi$
Line 8: Name of bank(s) used: <u>Westfield Bank</u>	

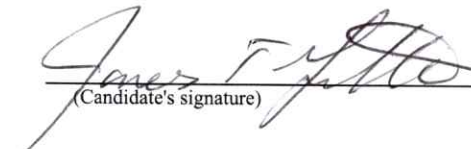
The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

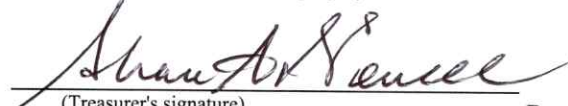
Contribution received in the amount of \$350.00, new account deposit, 06/08/2021.

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Signed under the penalties of perjury:

Signed under the penalties of perjury:

  
(Candidate's signature) Date: 3/11/24

  
(Treasurer's signature) Date: 3/11/24



**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/1/21	Doranne + Thomas Cennette 15 Bush Hill Rd. Frisworth, Ma. 01938	300. <sup>00</sup>	Retired / my parents
6/8/21	Shane Newell 114 Caddyshack Dr. Chicopee, Ma. 01020	50. <sup>00</sup>	Baystate Health Director of Real Estate
Line 10: Total Receipts over \$50 (or listed above)	300. <sup>00</sup>	<p align="center">* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</p>	
Line 11: Total Receipts \$50 and under (not listed above)	50. <sup>00</sup>		
<b>Line 12: TOTAL RECEIPTS IN THE PERIOD</b>	350. <sup>00</sup>		

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**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
<p><i>* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.</i></p>			Line 13: Expenditures over \$50 (or listed above)	
			Line 14: Expenditures \$50 and under (not listed above)	
Enter on page 1, line 4 →	<b>Line 15: TOTAL EXPENDITURES IN THE PERIOD</b>			Ⓢ

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### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

M.G.L. c. 55 requires the name and residential address be reported for all in-kind contributions from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. Do not include out-of-pocket expenditures of candidate reported on Schedule D. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

\* If you have itemized in-kind contributions of \$50 and under, include them in line 16. Line 17 should include only those expenditures not itemized above.

Enter on page 1, line 6 →

Line 16: In-Kind Contributions over \$50 (or listed above)	
Line 17: In-Kind Contributions \$50 and under (not listed above)	
<b>Line 18: TOTAL IN-KIND CONTRIBUTIONS IN THE PERIOD</b>	

# SCHEDULE D: LIABILITIES


*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			<b>Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<u>        </u>

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## SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)			<i>* If you have out-of-pocket expenses of \$50' and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)			
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD			

← Enter on page 1, line 8

\*Schedule E is not for ballot question committee use.