



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2023 JAN 17 Ending Date: 4: 26

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

TOWN OF LUDLOW

DEREK G. DEBARGE  
Candidate Full Name (if applicable)  
SELECTMAN  
Office Sought and District  
37 Barre Drive, Ludlow MA  
Residential Address  
E-mail: ddebarge@gmail.com  
Phone # (optional): 413-427-0864

Committee to Elect Derek G. DeBarge  
Committee Name  
Glenda K. DeBarge  
Name of Committee Treasurer  
37 Barre Drive, Ludlow MA 01056  
Committee Mailing Address  
E-mail: gdebarge23@gmail.com  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

|  |                          |
|--|--------------------------|
| Line 1: Ending Balance from previous report              | <u>730.02</u>            |
| Line 2: Total receipts this period (page 3, line 11)     | <u>0.00</u>              |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>730.02</u>            |
| Line 4: Total expenditures this period (page 5, line 14) | <u>200.00</u>            |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>530.02</u>            |
| Line 6: Total in-kind contributions this period (page 6) | <u>0.00</u>              |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>0.00</u>              |
| Line 8: Name of bank(s) used:                            | <u>Westfield Savings</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Murphy DeBarge (Treasurer's signature) Date: 1/9/2023

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Glenda K. DeBarge (Candidate's signature) Date: 1/9/2023



**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required)         | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
|  | RECEIVED<br>TOWN CLERK'S OFFICE<br>2023 JAN 17 P 4:26<br>TOWN OF LUDLOW |        |   |
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| Line 9: Total Receipts over \$50 (or listed above)         |   |        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   |        | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address | Purpose of Expenditure             | Amount |
|--|--|---------|------------------------------------|--------|
|  |  |         | RECEIVED<br>TOWN CLERK'S OFFICE    |        |
|  |  |         | 2023 JAN 17 4:26<br>TOWN OF LUDLOW |        |
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| Line 12: Expenditures over \$50 (or listed above)                          |  |         |                                    |        |
| Line 13: Expenditures \$50 and under* (not listed above)                   |  |         |                                    |        |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |  |         |                                    |        |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due | Address   | Purpose   | Amount |
|---------------------------|-------------|---|---|--------|
|                           |             | <b>RECEIVED</b><br>TOWN CLERK'S OFFICE<br>2023 JAN 17 P 4: 26<br>TOWN OF LUDLOW |   |        |
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|                           |             |   |   |        |
| Enter on page 1, line 7 → |             |   | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |        |