



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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Fill in Reporting Period dates: Beginning Date: January 1, 2022 Ending Date: December 31, 2022
2024 MAR 19 P 3:25 2023 JAN 18 P 4:05

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution
TOWN OF LUDLOW TOWN OF LUDLOW

James Thomas Gennette
Candidate Full Name (if applicable)
Selectman
Office Sought and District
239 State Street Ludlow, Ma 01056
Residential Address
E-mail: jaygen1@gmail.com
Phone # (optional): 413-474-1905

Committee to Elect James Gennette
Committee Name
Shane Newell
Name of Committee Treasurer
114 Caddyshack Drive, Chicopee, Ma 01020
Committee Mailing Address
E-mail: ShaneArthurNewell@gmail.com
Phone # (optional): 518-744-1886

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	3/11/24 Amended	\$ 350.00
Line 2: Total receipts this period (page 3, line 11)	J.T.G. SAN	0
Line 3: Subtotal (line 1 plus line 2)		\$ 350.00
Line 4: Total expenditures this period (page 5, line 14)		0
Line 5: Ending Balance (line 3 minus line 4)		\$ 350.00
Line 6: Total in-kind contributions this period (page 6)		0
Line 7: Total (all) outstanding liabilities (page 7)		0
Line 8: Name of bank(s) used:	Westfield Bank	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Shane Arthur Newell (Treasurer's signature) Date: 1/19/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: James T. Gennette (Candidate's signature) Date: 1/19/2023



**Form CPF M 102A: Amendment to Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance**

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Report Being Amended: Year: 2023 Reporting Period: Beginning Date: 01/01/2022 Ending Date: 12/31/2022

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

James Thomas Gennette
Candidate Full Name (if applicable)

239 State Street Ludlow MA 01056
Residential Address

Selectman
Office Sought and District

E-mail: jaytgen1@gmail.com

Phone # (optional): 4134741905

Committee to Elect James Gennette
Committee Name

Shane Newell
Name of Committee Treasurer

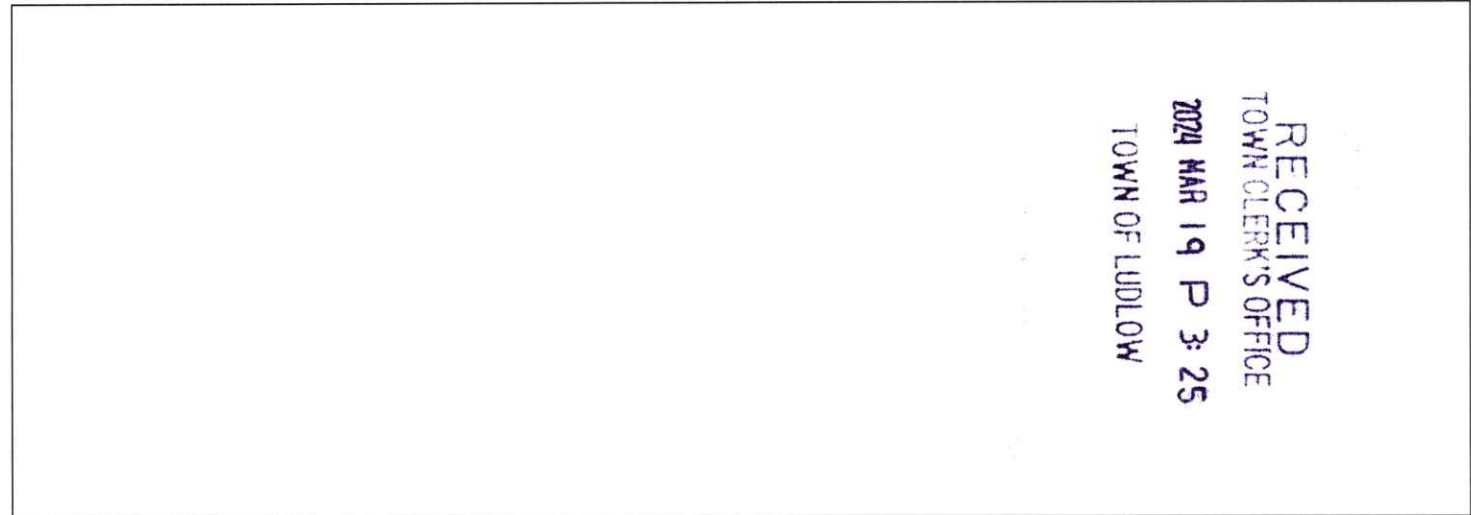
239 State Street Ludlow MA 01056
Committee Mailing Address

E-mail: shane.newell@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	350.00
Line 2: Total receipts this period	_____
Line 3: Subtotal	350.00
Line 4: Total expenditures this period	_____
Line 5: Ending Balance	350.00
Line 6: Total in-kind contributions this period	_____
Line 7: Total (all) outstanding liabilities	_____
Line 8: Name of bank(s) used: <u>Westfield Bank</u>	

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):



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2024 MAR 19 P 3:25
TOWN OF LUDLOW

Signed under the penalties of perjury:
James T. Gennette
(Candidate's signature) Date: 3/11/24

Signed under the penalties of perjury:
Shane A. Newell
(Treasurer's signature) Date: 3/4/24

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

RECEIVED
TOWN CLERK'S OFFICE

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			TOWN OF LUDLOW
Line 9: Total Receipts over \$50 (or listed above)		0	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		0	← Enter on page 1, line 2

RECEIVED
TOWN CLERK'S OFFICE
2024 MAR 19 P 3:25
TOWN OF LUDLOW

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			RECEIVED TOWN CLERK'S OFFICE 2023 JAN 18 P 4:05 TOWN OF LUDLOW
			RECEIVED TOWN CLERK'S OFFICE 2024 MAR 19 P 3:25 TOWN OF LUDLOW

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report. If additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			TOWN OF LUDLOW	
Line 12: Total Expenditures over \$50 (or listed above)				0
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				0

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			<p align="center">RECEIVED TOWN CLERK'S OFFICE 2023 JAN 18 P 4:05 TOWN OF LUDLOW</p>	
Line 12: Expenditures over \$50 (or listed above)				0
Line 13: Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				0

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			RECEIVED TOWN CLERK'S OFFICE 2023 JAN 18 P 4:05 TOWN OF LUDLOW	
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
			RECEIVED TOWN CLERK'S OFFICE 2023 JAN 18 P 4: 05	
			TOWN OF LUDLOW	
			RECEIVED TOWN CLERK'S OFFICE 2024 MAR 19 P 3: 26 TOWN OF LUDLOW	
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	0