

**COMMONWEALTH OF MASSACHUSETTS
HAMPDEN, SS**

To Ms. Kim Batista, Town Clerk of the Town of Ludlow, Massachusetts in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote on Town affairs to meet at the **Ludlow High School Auditorium**, 500 Chapin Street, Ludlow, Massachusetts on **Monday, May 9, 2022 at 7:30 p.m.**, if the Auditorium of the LUDLOW HIGH SCHOOL, shall not, in the opinion of the Moderator, be adequate to contain such inhabitants who shall meet, then to meet also in such other locations in the LUDLOW HIGH SCHOOL as the Moderator deems appropriate, at such time and place then and there for the purpose of acting on the following articles in the warrant.

You are further directed to notify and warn the inhabitants of Precinct 1, Precinct 2, Precinct 3, Precinct 4, Precinct 5 and Precinct 6 of said Town qualified to vote in the elections to meet at the place designated in each precinct, viz: The voters of Precinct 1 shall vote at Harris Brook Elementary School, Fuller Street, voters of Precinct 2 shall vote at Paul R. Baird Middle School, Rooney Road, voters of Precinct 3 shall vote at Ludlow High School, Chapin Street, voters of Precinct 4 shall vote at East Street Elementary School, East Street, voters of Precinct 5 shall vote at First Church of Ludlow, Center/Church Streets, and voters of Precinct 6 shall vote at Paul R. Baird Middle School, Rooney Road, March 28, 2022 at 10:00 o'clock in the forenoon to bring in their votes for **TWO MEMBERS OF THE BOARD OF SELECTMEN** for three year terms; **ONE MEMBER OF THE BOARD OF ASSESSORS** for a three year term; **ONE MEMBER OF THE BOARD OF HEALTH** for a three year term; **ONE LIBRARY TRUSTEE** for a three year term; **TWO MEMBERS OF THE BOARD OF PUBLIC WORKS** for a three year term; **ONE RECREATION COMMISSIONER** for a three year term; **TWO MEMBERS OF THE SCHOOL COMMITTEE** for three year terms; **ONE MEMBER OF THE PLANNING BOARD** for a five year term; **ONE MEMBER OF THE PLANNING BOARD** for a three year unexpired term; **LIMITED TOWN MEETING MEMBERS** each from Precinct 1, Precinct 2, Precinct 3, Precinct 4, Precinct 5, and Precinct 6 as follows: **PRECINCT 1:** Five openings for three year terms; **PRECINCT 1:** One opening for a two year unexpired term; **PRECINCT 2:** Five openings for three year terms; **PRECINCT 2:** Three openings for one year unexpired terms; **PRECINCT 2:** Two openings for two year unexpired terms; **PRECINCT 3:** Five openings for three year terms; **PRECINCT 4:** Five openings for three year terms; **PRECINCT 5:** Five openings for three year terms; **PRECINCT 6:** Five openings for three year terms; **PRECINCT 6:** One opening for a two year unexpired term;

ARTICLE 1: To hear and act on the reports of the Town Officers; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 2: To hear and act on the reports of the outstanding committees appointed pursuant to prior warrants and continued at each succeeding meeting and to continue said committees further,

unless discharged by vote of this body; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 3: To see if the Town will vote to raise and appropriate and/or otherwise provide such sums of money as may be necessary for Town purposes and charges during Fiscal Year 2023 and to fix the salary of all elected officials of the Town for the same Fiscal Year, beginning July 1, 2022; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 4: To see if the Town will vote to establish the annual expenditure limits for each of the following already established revolving funds for the use by certain Town departments, boards, committees, agencies or officers pursuant to Massachusetts General Laws Chapter 44, § 53E ½ as outlined in the Town of Ludlow General Bylaws, **Chapter 2, Section 42: DEPARTMENTAL REVOLVING FUNDS** and printed below; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

CPR Training	\$5,000
On-site Sewage System	\$0,000
Vaccine	\$20,000
Consultants	\$50,000
Wetlands	\$80,000
Purple Bags	\$26,000
Dog Park	\$5,000

ARTICLE 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money, not to exceed \$5,000.00, to be expended by the Celebrate Ludlow Committee, with the approval of the Board of Selectmen, for fireworks and general expenses related to the annual Town-wide celebration and to further allow gifts and donations to be deposited in a previously established Special Revenue Fund to cover expenses related to this celebration; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 6: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money, not to exceed \$3,500.00, to be expended by the Commission on Disability, with the approval of the Board of Selectmen, for trainings, marketing materials, supplies, and other expenses related to the Commission on Disability; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 7: To see if the Town will vote to appropriate State Chapter 90 Highway Aid Funds for engineering, construction, reconstruction and/or repairs to Town roads and bridges and authorize the Board of Selectmen, if necessary, to borrow in anticipation of the receipt of such State Aid; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 8: To see if the Town will vote to authorize the Board of Public Works to enter into a contract with the Massachusetts Department of Transportation for the construction and maintenance of public roads for the ensuing years; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 9: To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow by the issuance of bonds or notes such sums of money as may be necessary for Town Capital Improvements during the Fiscal Year beginning July 1, 2022 (Fiscal Year 2023); pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 10: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the Fiscal Year 2023 Reserve Fund; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 11: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund the Building Infrastructure Article which was established at the October 1, 2012 Special Town Meeting, Article 17 and authorize the Board of Selectmen to expend such funds for the purpose of assessing and addressing the repairs, maintenance and construction of municipal buildings; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 12: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for deposit into the Stabilization Fund; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 13: To see if the Town will vote to amend the Zoning Bylaws of the Town of Ludlow by changing from **Agriculture to Residence A**, a parcel of land owned by VDS Properties, LLC, located at 0 & 694 Chapin Street (Assessors Map # 11D Parcel 97) (Assessors Map # 16B Parcel 1-1) and described as follows:

Lot 3: The land in Ludlow, Hampden County, Massachusetts, bounded and described as follows: Please see attached Exhibit "A" which is made part hereof and incorporated herein by reference for description to the premises located at Lot 3 Chapin Street, Ludlow, Massachusetts. The land in Ludlow, Hampden County, Massachusetts, known as Lot #3, 696 Chapin Street, and described on a plan by Smith Associates Surveyors, Inc. dated April 2003 entitled "Plan of Land, Chapin Street, Ludlow, Mass. Owned by Linda Gallica and Walter James Krzyzek also Ronald H. Goodrow and Joyce A. King" recorded in the Hampden County Registry of Deeds in Book of Plans 330, Page 43. Said Lot contains 76,087 square feet, 1.747 acres, according to said plan. Being a portion of the premises conveyed to the Grantor herein by deed of Walter J. Krzyzek, Linda Gallica, Joyce A. King, and Ronald H. Goodrow dated July 3, 2003 and recorded as aforesaid in Book 13591 Page 180 and by deed of Jim Gallica and

Wanda Krzyzek dated August 4, 2003 and recorded in Hampden Registry of Deeds in Book 13591, Page 183.

The land in Ludlow, Hampden County, Massachusetts, bounded and described as follows: Please see attached Exhibit "A" which is made part hereof incorporated herein reference for description to the premises located at 694 Chapin Street, Ludlow, Hampden County, Massachusetts. The land in Ludlow known and designated as a lot containing 2.189 acres on plan of land prepared by SMITH ASSOCIATES Surveyors, Inc entitled "PLAN OF LAND Chapin Street Ludlow, Mass" owned by Walter J. Krzyzek, Linda Galica and Theodore M. Krzyzek and recorded in the Hampden County Registry of Deeds in Book of Plans 317, Page 29. Containing 2.89 acres of land, more or less as shown on said plan. Subject to any easements and restriction of record, if any. Being the same premises conveyed to the Grantor herein by deeds of VDS Properties, LLC dated February 28, 2018 and recorded in the Hampden County Registry of Deeds in Book 22084 Page 482. See also deeds recorded in Book 21627 Page 421 and Book 21666, Page 421.

Pass any vote or take any action relative thereto. Submitted by the Planning Board.

ARTICLE 14: To see if the Town will vote to amend the Zoning Bylaws of the Town of Ludlow by extending the existing portion of the **Agriculture Moderate Density (AMD) Overlay District** over the entire parcel, on a parcel of land owned by Joe Alves, located at 279 Cady Street (Assessors Map # 1B, Parcel 5A) and described as follows:

The land in said Ludlow, Hampden County, Massachusetts, bounded and described as follows: Parcel B as shown in Plan Book 387, Page 88 is to be combined with Parcel C as shown in Plan Book 255, Page 25 to form one undivided parcel. PARCEL I: CERTAIN real estate situated in Ludlow, Hampden County, Massachusetts being designated as Revised Parcel "B" as shown on Plan entitled "Approval not required Cady Street Grimes Street, Ludlow, MA Chicopee, MA owned by Horacio & Albino Salvador and Paul & Josielen Chaves" prepared by Paul S. Smith, Land Surveyor dated July 29, 2019 said plan being recorded in the Hampden County Registry of Deeds Book of Plans 387, Page 88 to which plan and reference a more particular description may be had. Being a portion of the premises described in a deed to Horacio M. Salvador and Albino J. Salvador dated April 8, 1997 and recorded in The Hampden County Registry of Deeds in Book 9822, Page 117.

PARCEL II: The land in Ludlow, Hampden County, Massachusetts being shown as Parcel "C" on a plan of land entitled: "Land of Avelino P. Goncalves and Ana F. Goncalves" prepared by Robert C. Chevalier, Associates, Ludlow, MA dated August 10, 1987 and revised October 5, 1987 said plan being recorded in the Hampden County Registry of Deeds Book of Plans 255, Page 25, to which plan and reference a more particular description may be had. Being the same premises described in a deed to Horacio M. Salvador and Albino J. Salvador dated April 8, 1997 and recorded in the Hampden County Registry of Deeds in Book 9822, Page 119. Both parcels are subject to easements as shown on Plan Book 387, Page 88 and Plan Book 208, Page 72 and Plan Book 217, Page 90 and Plan Book 255, Page 25. Subject to water line easement to City of Springfield, per instrument recorded on June 25, 1986 as aforesaid in Book 6130, Page 368. Subject to easements, rights of ways, restrictions of record, if any.

Pass any vote or take any action relative thereto. Submitted by the Planning Board.

ARTICLE 15: To see if the Town will vote to amend the Zoning Bylaws of the Town of Ludlow by changing from **Residence B** to **Business B**, a parcel of land owned by Jorge S. and Kim S. Laires, located at 244 Hubbard Street (Assessors Map # 14B, Parcel 41) and described as follows:

The land with buildings thereon known as 244 Hubbard St., Ludlow, Hampden County, Massachusetts and more particularly described in Exhibit A attached hereto and made a part hereof. Being the same premises conveyed to the grantor herein and her spouse, Antonio Costa herein by deed dated and recorded May 23rd, 1968, in the Hampden County Registry of Deeds in Book 3340 Page 552. Antonio Costa died on the 25th of November 2019. His Death Certificate is being recorded simultaneously herewith. As per M.G.L. Chapter 188, sect. 1.3, the Grantor under oath and subject to the pains and penalties of perjury, do hereby depose: state and certify that: (i.) I release all rights of Homestead in the subject realty; (ii.) that no spouse, nonowner spouse, former spouse, or any other person resides in the home, and (iii.) at the time of delivery of this deed, no spouse, former spouse, or any other person is entitled to claim the benefit of an existing estate of homestead. NORTHEASTERLY and easterly by Hubbard Street 50 feet and 150.39 feet respectively SOUTHWESTERLY by land now or formerly of Boston & Albany Railroad - Athol Branch, 157.80 feet: NORTHWESTERLY by land now or formerly of Dumais, 47.72 feet; NORTHEASTERLY and again northwesterly by land now or formerly of Brodeur, 50 feet and 100 feet respectively. Containing 13,699 square feet, be any of said measurements or contents more or less.

Pass any vote or take any action relative thereto. Submitted by the Planning Board.

And you are directed to serve this warrant by posting attested copies of the same in seven (7) public places in the Town seven (7) days at least before the time of holding said meeting.

A true copy,

ATTEST:

WILLIAM P. ROSENBLUM

ANTONIO GONCALVES

DEREK G. DEBARGE

MANUEL D. SILVA

JAMES T. GENNETTE

BOARD OF SELECTMEN

LUDLOW, MASSACHUSETTS

April 5, 2022

I hereby certify that I have posted the above warrant in seven (7) places in the Town of Ludlow.

_____ **TOWN CLERK**

_____ **2022**